**Category being entered: Chambers of the year**

**Chambers name:**

**Name of contact from chambers:**

**Position:**

**Telephone:**

**Email:**

**TOTAL WORD COUNT OF THIS DOCUMENT SHOULD NOT EXCEED 1,000 WORDS (a discretionary 10% excess is allowed)**

Please highlight any confidential information in yellow

**Please provide details of up to five cases undertaken since April 2019 which demonstrate:**

1. **Depth and breadth of quality of work undertaken**
2. **Expertise within a specific area(s)**
3. **Growth and response to market shifts**
4. **Innovative management and clerking**

**Case 1**

**Case 2**

**Case 3**

**Case 4**

**Case 5**

**Please provide any other information which demonstrates progress made throughout the year**

**For example:**

1. **Year on year growth in business activity**
2. **Financial performance**
3. **Clearly identifiable strategy**
4. **Innovation in pricing and service delivery**
5. **Outcomes and precedents set**